



Continuing Education Attendance Verification Form

Please consider completing this form online!

*AIA members must complete either a PAPER copy of the Attendance Form or use the ONLINE option in order to receive credit for attending A'23 MN Conference programs. **PLEASE DO NOT USE BOTH.***

You must attend an entire session in order to receive credit.

Instructions

ONLINE OPTION - www.aia-mn.org/events/conference/ce/

PAPER OPTION - follow instructions below

- Fill in your name, AIA member number, phone number and email address.
- Fill in your GBCI number to receive GBCI credits for attending Events M1, M13, T40, W59, W63, and W71
- Mark “yes” for the programs you attended.
- Sign the form on the bottom of each page.
- Choose up to four programs you attended and complete the Evaluation Form.
- Return to AIA Minnesota registration table.

Questions?

Contact Deanna Christiansen; christiansen@aia-mn.org
Phone 612-338-6763; Fax 612-338-7981
105 5th Avenue South, Suite 485 Minneapolis, MN 55401



AIA/CES Conference Course Attendance Form

A'23 MN The Minnesota Conference on Architecture November 13-15, 2023

Sessions on this form have been registered with the AIA/CES Records. Attendance will be reported to AIA/CES Records on your behalf by AIA Minnesota. Your signature on the bottom of the page is required for processing. Do not send this form to CES Records. Turn in at the Conference; or email, fax, or mail to AIA Minnesota office.



Participant Name _____ **AIA Member #** _____

Phone _____ **Email** _____ **GBCI Member #** _____

MONDAY	Session	Program Title	LU Hours	
Yes <input type="checkbox"/>	M1	Making Energy-Efficient Choices During Design	1.25 HSW	GBCI
Yes <input type="checkbox"/>	M2	Centering Students and Community...at Bruce Vento	1.25 HSW	
Yes <input type="checkbox"/>	M3	Townhouse Design Building Code Review	1.25 HSW	
Yes <input type="checkbox"/>	M4	Architecture Beyond Buildings...Systems Thinking	1.25	
Yes <input type="checkbox"/>	M5	Collective Visioning...MDT Silver Bay and Henderson	1.25	
Yes <input type="checkbox"/>	M6	Ethics of Community Engagement	1.5 HSW	Ethics
Yes <input type="checkbox"/>	M7	Pushing the Envelope at Rock Ridge High School	1.5 HSW	
Yes <input type="checkbox"/>	M8	Minnesota Mass Timber and Beyond	1.5 HSW	
Yes <input type="checkbox"/>	M9	Infill Housing: Strategies and Solutions	1.5	
Yes <input type="checkbox"/>	M10	Networking with Women in Architecture	1.5	
Yes <input type="checkbox"/>	M12	Tour: Water Works at Mill Ruins Park	1.0	
Yes <input type="checkbox"/>	M13	Building the Future: Leveraging Architectural Expertise	1.5 HSW	GBCI
Yes <input type="checkbox"/>	M14	Transformational Adaptations for Forgotten Buildings	1.5	
Yes <input type="checkbox"/>	M15	Edge Dwellers: Is There Life Beyond...Practice?	1.5	
Yes <input type="checkbox"/>	M16	Achieving Zoning Approval for Low-Density Residential	1.5	
Yes <input type="checkbox"/>	M17	Fostering a Culture of Innovation...Sustainable Future	1.5	
Yes <input type="checkbox"/>	M18	2+2: Design for Well-Being	1.25 HSW	
Yes <input type="checkbox"/>	M19	Local Case Studies in Mass Timber	1.25 HSW	
Yes <input type="checkbox"/>	M20	Mentoring Sucks! Let's Talk About It	1.25	
Yes <input type="checkbox"/>	M21	From Sketches to AI: Emerging Technologies	1.25 HSW	
Yes <input type="checkbox"/>	M22	Connecting Research to Practice	1.25	
Yes <input type="checkbox"/>	M24	Keynote: Blueprints of Beagles	1.25	
Yes <input type="checkbox"/>	M25	Smoke Control: New/Existing High-Rises and Atriums	1.25 HSW	
Yes <input type="checkbox"/>	M26	We Have You Surrounded	1.25	
TUESDAY	Session	Program Title	LU Hours	Other
Yes <input type="checkbox"/>	T30	Keynote Address: Accessibility Past, Present, Future	1.5 HSW	
Yes <input type="checkbox"/>	T31	Brutalism Renewed: The Arvonne Fraser Library	1.5 HSW	
Yes <input type="checkbox"/>	T32	Habitat for Humanity Smart Neighborhood Projects	1.5 HSW	
Yes <input type="checkbox"/>	T33	Using Drones for Cost-Effective Analysis	1.5 HSW	
Yes <input type="checkbox"/>	T34	Excel-erate Your Path...Development Spreadsheets	1.5	
Yes <input type="checkbox"/>	T36	Building Hope: How Architecture...Mental Health Crisis	1.25 HSW	
Yes <input type="checkbox"/>	T37	Site Achievements of Adaptive Reuse	1.25	
Yes <input type="checkbox"/>	T38	The Ethics of AI and the Business of Architecture	2.0 HSW	Ethics
Yes <input type="checkbox"/>	T39	Topics on Beneficial Electrification	2.0	

I hereby certify that the above information is true and accurate to the best of my knowledge and that I have complied with the AIA Continuing Education Guidelines for the reported activities.

Signature _____ **Date** _____

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Participant Name _____ **AIA Member #** _____

Phone _____ **Email** _____ **GBCI Member #** _____

Yes <input type="checkbox"/>	T40	Climate Adaptive Design: Integrating Scenario Planning	2.0 HSW	GBCI
Yes <input type="checkbox"/>	T41	Sketching Sustainability	2.0 HSW	
Yes <input type="checkbox"/>	T42	Means of Egress: A General Introduction	1.5 HSW	
Yes <input type="checkbox"/>	T43	Business Succession/Transition	1.5	
Yes <input type="checkbox"/>	T44	Designing Supportive Environments...Visually Impaired	1.5 HSW	
Yes <input type="checkbox"/>	T45	Emerging Professional Experience (EPX)	1.5	
Yes <input type="checkbox"/>	T46	Influencing Partners to Invest in Future-Proofing Your Firm	1.25	
Yes <input type="checkbox"/>	T47	Off the Ground: The Game MN Architects Love to Play	1.0	
Yes <input type="checkbox"/>	W50	Do Designers Know Best?	1.25	Ethics
Yes <input type="checkbox"/>	W51	Demystifying New Funding...Clean Energy Projects	1.25	
Yes <input type="checkbox"/>	W52	Forks in the Road: Career Paths	1.25	
Yes <input type="checkbox"/>	W53	Shaping Tomorrow's Communities...Friends & Citizens	1.25	
Yes <input type="checkbox"/>	W54	Bringing Carbon Neutrality to Reality...Edina	1.25 HSW	
Yes <input type="checkbox"/>	W55	Tour: Historic Coliseum Building	1.0	
Yes <input type="checkbox"/>	W56	Keynote: Honor Award Jurors Show and Tell	1.25	
Yes <input type="checkbox"/>	W57	Digital Delivery: Redefining Value in Practice	1.25	
Yes <input type="checkbox"/>	W58	What's the Code? Healthcare Design	1.25 HSW	
WEDNESDAY	Session	Program Title	LU Hours	Other
Yes <input type="checkbox"/>	W59	Decarb the Parks: Lake Superior Foundation	1.25 HSW	GBCI
Yes <input type="checkbox"/>	W60	Perspectives on Contracts	1.25	
Yes <input type="checkbox"/>	W61	Tour: Washburn Crosby A-Mill Complex	1.0	
Yes <input type="checkbox"/>	W63	Local Lessons from the COTE Top Ten	1.5 HSW	GBCI
Yes <input type="checkbox"/>	W64	DART: A Bull's-Eye in Urban Revitalization	1.5 HSW	
Yes <input type="checkbox"/>	W65	Accelerating Energy Efficiency in Multifamily...Passive House	1.5 HSW	
Yes <input type="checkbox"/>	W66	Cultivating Community Resilience...Rochester	1.5 HSW	
Yes <input type="checkbox"/>	W67	Shelters Versus Homeless Camps: Bridging the Gap	1.5 HSW	
Yes <input type="checkbox"/>	W68	Tour: Pillsbury A-Mill Artist Lofts	1.0 HSW	
Yes <input type="checkbox"/>	W69	Building Enclosure Design and Construction	1.5 HSW	
Yes <input type="checkbox"/>	W70	Social Determinants of Health	1.5 HSW	
Yes <input type="checkbox"/>	W71	Scale Jumping: Using Statewide Tools...Decarbonize	1.5 HSW	GBCI
Yes <input type="checkbox"/>	W72	Demystifying Insurance: Building Relationship	1.5	

I hereby certify that the above information is true and accurate to the best of my knowledge and that I have complied with the AIA Continuing Education Guidelines for the reported activities.

Signature _____ **Date** _____

PROGRAM EVALUATION

Choose up to four programs that you attended.

Fill in the name and/or Event number and complete the evaluation for each.

Program Name: _____ **Event #** _____

		poor			excellent	
		1	2	3	4	5
1.	What is your overall evaluation of the program?					
2.	How well was the subject matter covered?					
3.	Did the program satisfy your expectations?					
4.	What is your overall evaluation of the speaker(s)?					
5.	Other comments: _____					

Program Name: _____ **Event #** _____

		poor			excellent	
		1	2	3	4	5
1.	What is your overall evaluation of the program?					
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5.	Other comments: _____					

Program Name: _____ **Event #** _____

		poor			excellent	
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Program Name: _____ **Event #** _____

		poor			excellent	
		1	2	3	4	5
1.	What is your overall evaluation of the program?					
2.	How well was the subject matter covered?					
3.	Did the program satisfy your expectations?					
4.	What is your overall evaluation of the speaker(s)?					
5.	Other comments: _____					
